

**MUNICIPAL YEAR 2019/20 REPORT NO.**

**COMMITTEE:**  
Licensing Sub-Committee  
9 July 2019

**REPORT OF:**  
Principal Licensing Officer

**LEGISLATION:**  
Licensing Act 2003

Agenda - Part	Item
<p><b>SUBJECT:</b> Application for a New Premises Licence – Broadwick Venues Ltd, Events Application</p> <p><b>PREMISES:</b> Meridian Water, Unit 4-6B Orbital Business Park, 5 Argon Road, Edmonton, N18 3BW</p> <p><b>WARD:</b> Upper Edmonton</p>	

**SUPPLEMENTARY REPORT 2**

1. On 3 July 2019, THFC submitted additional information for the licensing committee report, namely Part 8 of the bundle of documents in support of its representation. The amended Index is produced in Annex 27. Part 8 of the bundle (correspondence between THFC and the applicant) is produced in Annex 28.

**Background Papers:**  
None other than any identified within the report.

**Contact Officer:**  
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